



Docket No. 3553-4044US2

#14  
3/11/03  
A.W.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 2166

Serial No : 09/518,495

Examiner: S. Rimell

Filed : March 3, 2000

For : METHOD AND APPARATUS FOR THE SALE OF AIRLINE-SPECIFIED  
FLIGHT TICKETS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

MAR 07 2003

Sir:

**Technology Center 2100**

1. This is a petition for an extension of time for filing an Continuation Prosecution Application (CPA).

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.

☒ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$400.00	\$200.00
c.	<input type="checkbox"/> three months	\$920.00	\$460.00
d.	<input checked="" type="checkbox"/> four months	\$1,450.00	\$720.00
e.	<input type="checkbox"/> five months	\$1,960.00	\$980.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

03/06/2003 SDENB081 00000053 134500 09518495

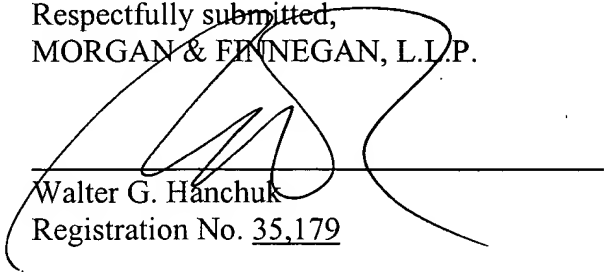
01 FC:1254 1450.00 CH

5. ☐ A check in the amount of \$0.00 to cover the extension fee is attached.
6. ☒ Charge \$ 1450.00 to Deposit Account No. 13-4500, Order No. 3553-4044US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4044US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 26, 2003

By:

  
Walter G. Hanchuk  
Registration No. 35,179

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